## ST. MARY OF THE ROCKIES CATHOLIC CHURCH

Visit Our Website! www.stmaryrockies.org - Email us! stmaryrockies@gmail.com

236 Bulldogger Road, Bailey, CO 80421

Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Phone—303-838-2375

Fr. Bogdan Siewiera, e-mail frbogdan@q.com Sacramental Emergencies: 970-718-2940

#### Mass Schedule

Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM

#### Sacrament of Reconciliation

Saturday Evening 3:00PM - 3:45PM Thursday Morning 9:00AM - 10:00AM

#### Adoration

Thursday Morning 9:00AM concluding with

Benediction at 10:00AM

For weddings, contact the office six months in advance

Other Sacraments, contact the office Religious Education, contact the office

# Eleventh Sunday In Ordinary Time Lord, it is good to give thanks to you.

June 16, 2024 Psalm 92





Saturday, June 15 Mass at 4:00PM

Immaculate Heart Of The Blessed Virgin Mary

For: Flag Day By: K of C Assembly **Sunday, June 16 Mass at 9:00AM** 

Eleventh Sunday In Ordinary Time
For: Living and deceased parishioners

of St. Mary of the Rockies Monday, June 17 NO MASS

Weekday In Ordinary Time

Tuesday, June 18 Mass at 8:30AM

Weekday In Ordinary Time

For: Rick Timko (D) By: Grace Velasquez Wednesday, June 19 Mass at 8:30AM

Weekday In Ordinary Time

For: Abigail Loebig

Thursday, June 20 Mass at 8:30AM

Weekday In Ordinary Time

For: Cas Spokas (D) By: Friends Friday, June 21 Mass at 8:30AM St. Aloyisius Gonzaga, Religious

For: Abigail Loebig

Saturday, June 22 Mass at 4:00PM

Weekday In Ordinary Time

For: Vincent Kraft (D) By: Friend Sunday, June 23 Mass at 9:00AM Twelfth Sunday In Ordinary Time For: Living and deceased parishioners of St. Mary of the Rockies

Bret Melby, Alma Jerome, Chelsea Craver, Alex Young, Mike Pesta, Brian Kohl, Albert Rhein & Family

We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove

names, 303-838-2375.

Names will remain on this list for four (4) weeks unless otherwise requested.

May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.

## Readings for the week of June 16



**Sunday:** Ez 17:22-24; Ps 92:2-3, 13-16;

2 Cor 5:6-10; Mk 4:26-34

**Monday:** 1 Kgs 21:1-16; Ps 5:2-3b, 4b-7; Mt 5:38-42 **Tuesday:** 1 Kgs 21:17-29; Ps 51:3-6, 11, 16; Mt 5:43-48

Wednesday: 2 Kgs 2:1, 6-14; Ps 31:20-21, 24;

Mt 6:1-6, 16-18

**Thursday:** Sir 48:1-14; Ps 97:1-7; Mt 6:7-15

**Friday:** 2 Kgs 11:1-4, 9-18, 20; Ps 132:11-14, 17-18;

Mt 6:19-23

**Saturday:** 2 Chr 24:17-25; Ps 89:4-5, 29-34; Mt 6:24-34

### The Wisdom Of The Saints - Anxiety

"Anxiety is the greatest evil that can befall a soul except sin. God commands you to pray, but he forbids you to worry."

St. Francis de Sales

We strive to be the living presence of Jesus Christ in our community life, our worship of God and forming our children and adults in the Catholic Faith. We, as a parish, believe in good stewardship of what God has given us by sharing our gifts of time, talent and treasure with others.

Saturday June 22, 4:00PM Mass

EMHC: Luci Berardi Lector: Janice Kraft Sacristan: Roger Moroney

Collections: OPEN

Sunday June 23, 9:00AM Mass **EMHC:** Ginny & John Pawlik **Lector:** Rosalina Miller

Sacristan: J. Merritt Collections: J. Merritt

June Church Linens - Kathy Pence

Counter(s), June 17 - Lynn & Bob Salentine



#### WHAT IS ORDINARY TIME?

The season of Ordinary Time begins on Monday (or Tuesday if the feast of the Baptism of the Lord is celebrated on that Monday) after the Sunday following January 6 and continues until the day before Ash Wednesday, inclusive. It begins again on the Monday after Pentecost and ends on the Saturday before the First Sunday of Advent. It consists of 33 or 34 weeks. The last Sunday is celebrated as the solemnity of Christ the King. The overall purpose of the season is to elaborate the themes of salvation history.

The various liturgical seasons are characterized in part by the scriptural readings and Mass prayers assigned to each of them. During Advent, for example, the readings are messianic. During the Easter season the readings are from the Acts of the Apostles, chronicling the Resurrection and the original proclamation of Christ by apostles and from the Gospel of John. During Lent baptismal and penitential passages are focused on. Mass prayers reflect the meaning and purpose of the various seasons.

#### 6 IDEAS FOR ORDINARY TIME

Advent has its wreath, its candles, its hymns—all of which culminate in Christmas. Lent has ashes, fasting, Stations of the Cross—followed by the Resurrection. It's easy to be energized and excited about the Faith during the high holy days. But Ordinary Time? It's just so, well, ordinary.

How do you stay involved and engaged when Sundays seem to run together and the next liturgical high point is weeks or months away?

Attending daily Mass, saying the Rosary, and going o confession more frequently are all very good practices to incorporate during Ordinary Time. But for something a little bit different, try one or more of these six ideas, which are both a little different and deeply rooted in our traditions.

(continued in next bulletin)



QUIZ: This priest and missionary helped those suffering from the debilitating disease and horribly disfiguring disease of leprosy, eventually dying a leper himself. He is known as the "Apostle to the Lepers."

(Answer somewhere else in bulletin)

Fiscal Year 2023/20224 Offertory Budget: \$132,800

Weekly Offertory Budget: \$2,554

June 8/9: \$1,568 Online Giving: \$1,133

Difference: \$147 More—Thank You



2024 Returning God's Gifts Goal: \$8,117

Pledged: \$8,117 Percent of Goal Pledged: 73% Collected: \$5,954 Percent of Goal Collected: 50%

THE GIVER OF LIFE

St. Damien

In the Nicene Creed, we recite, "I believe in the Holy Spirit, the Lord, the giver of life." Do we remember that in our daily lives? Do we thank the Lord for sustaining us? The Holy Spirit is our breath, and our lives cannot exist without this spiritual oxygen.

#### **Pray**

Reflect

Holy Spirit,

You are the breath in my lungs, the air I breathe. Let each of those breaths fill me with the peace and comfort of knowing you are with me—in me, around me, and for me. Let each breath remind me of your presence and love. Amen.

Sit quietly in an area free of distractions and concentrate on your breath. Don't try to change or manipulate it; just watch it with your mind's eye. Imagine the Holy Spirit as the air that flows in and out of your lungs, and feel the Spirit's holy presence.



#### Ten Principles Of Civil Communication:

Defending the Faith without Raising Your Voice—and **Losing Friends** (continued from previous bulletin)

Whether around the family table, the office water cooler, the neighborhood barbecue, or even on Facebook, we can remove obstacles to evangelization, to the sacrements, to Christ. We can defend our Catholic faith without raising our voices.

- Think in triangles. We tend to have disjointed, meandering discussions about faith, which could confuse people engaging in the discussion. Try not to get distracted, and stay on the point. Have three points and know how they relate to one another. You may not get through them all, but if you do, go back to them. Like Pope Francis is begging us to never tire of asking God for His forgiveness, don't be afraid to repeat your most compelling message. If it's worth hearing it bears repeating.
- Be positive. So many people see the Church as a list of prohibitions. Yet, the Church calls us to the fullness of life. The Church is not a grim-faced moral cop. Share your experience of your parish and the joy of the life of the Gospel in the spirit of Mother Teresa—a Christian who was attentive to the most forgotten. Point to her and countless contemporary saintly lives you know.

(continued in next bulletin)

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